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## BIB DATA SHEET

CONFIRMATION NO. 1600

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|--|---|---|---------------------------------|--|-------------------------|-------------------------------|
| 10/650,559   | 08/28/2003<br>RULE  | 424   | 1645                            | P66186US01GP   |                         |                               |
| <b>APPLICANTS</b><br>Jeffrey A. Engler, Birmingham, AL;<br>Jane R. Schwebke, Pell City, AL;<br>John R. Baker, Birmingham, AL;<br>David G. Pritchard, Indian Springs Village, AL; |   |   |                                 |  |                         |                               |
| <b>** CONTINUING DATA *****</b><br>This appin claims benefit of 60/407,038 08/29/2002  |   |   |                                 |  |                         |                               |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |   |                                 |  |                         |                               |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>01/20/2004  |   |   |                                 |  |                         |                               |
| Foreign Priority claimed   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   | <b>STATE OR<br/>COUNTRY</b>     | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input type="checkbox"/> Yes <input type="checkbox"/> No  | <input type="checkbox"/> Met after<br>Allowance | AL                              | 5  | 36                      | 3                             |
| Verified and<br>Acknowledged   | /BRIAN J GANGLE/<br>Examiner's signature  |   | Initials                        |  |                         |                               |
| <b>ADDRESS</b><br>BRADLEY ARANT BOULT CUMMINGS LLP<br>INTELLECTUAL PROPERTY DEPARTMENT<br>1819 FIFTH AVENUE NORTH<br>BIRMINGHAM, AL 35203-2104<br>UNITED STATES                  |   |   |                                 |  |                         |                               |
| <b>TITLE</b><br>Group B Streptococcal phage lysin  |   |   |                                 |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>519  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                 | <input type="checkbox"/> All Fees                            |                         |                               |
|  |   |   |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|  |   |   |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|  |   |   |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|  |   |   |                                 | <input type="checkbox"/> Other _____                         |                         |                               |
|  |   |   | <input type="checkbox"/> Credit |  |                         |                               |